

CITY OF BUCKLEY

RESIDENTIAL BUILDING APPLICATION

BUILDING PLUMBING MECHANICAL

ASSESSOR'S PARCEL NO. _____

OWNER'S NAME _____ PHONE _____

OWNER'S MAILING ADDRESS _____ SITE ADDRESS _____

LIST EXISTING BUILDINGS ON PROPERTY _____

BUILDER'S NAME _____ PLUMBING CONTRACTOR _____

BUILDER'S ADDRESS _____ MECHANICAL CONTRACTOR _____

CITY: STATE: ZIP: _____

CONT. LICENSE# _____ EXPIRES _____ BUILDER'S PHONE _____

PROPOSED BUILDING & TYPE OF USE _____

MANUFACTURED HOME MAKE _____ / MODEL _____ / YEAR _____ / SERIAL NO. _____ / INSTALLERS LIC. NO. _____ / LENGTH & WIDTH _____

TYPE OF HEAT: GAS ELEC. OTHER _____ ENERGY CODE PATH (circle one) CHPT. 4 CHPT. 5 CHPT. 6

EXISTING SQ. FTG: MAIN FLOOR _____ / SECOND FLOOR _____ / BASEMENT _____ / GARAGE _____ / CARPORT _____ / DECK/PORCH _____

NEW SQ. FOOTAGE: MAIN FLOOR _____ / SECOND FLOOR _____ / BASEMENT _____ / GARAGE _____ / CARPORT _____ / DECK/PORCH _____

BUILDING HEIGHT _____ NO. OF STORIES: _____ FIRE SPRINKLERS: YES NO NO. OF BEDROOMS _____ NO. OF BATHROOMS _____

- NEW RESIDENCE NEW BUSINESS DECK/PORCH REMODEL ACC. BLDG. MANUFACTURED
- ADDITION TENANT IMPROVMENT GARAGE/CARPORT OTHER _____

I understand that applications for which no permit is issued within 180 days following the date of application shall expire by limitation, and plans and other data submitted for review may thereafter may be returned to the applicant or destroyed by the building official. Sec. 106.4.4 U.B.C

OWNER/AGENT _____ DATE _____

TO BE FILLED BY APPLICANT

| | |
|--------------------------------------|--|
| SUBDIVISION _____ | VALUATION.....\$ _____ |
| SCHOOL DISTRICT _____ | BUILDING PERMIT FEE.....\$ _____ |
| LOT _____ | PLAN CHECK FEE.....\$ _____ |
| LOT SIZE _____ | KNOX BOX.....\$ _____ |
| SECTION _____ TOWN _____ RANGE _____ | MECHANICAL.....\$ _____ |
| OCCUPANCY GROUP _____ | PLUMBING.....\$ _____ |
| | STATE BUILDING CODE FEE.....\$ _____ |
| | ENERGY CODE FEE.....\$ _____ |
| | UTILITY'S, PARK & STREET FEES.....\$ _____ |
| | TOTAL FEES \$ _____ |
| TYPE OF CONSTRUCTION _____ | PAYMENT DATE _____ PAYMENT \$ _____ |
| | BALANCE DUE \$ _____ |

FOR OFFICIAL USE ONLY

| | | |
|----------------------------|-------------------------------|--------------------------|
| BUILDING APPROVED | MISCELLANEOUS APPROVAL | PLANNING APPROVAL |
| CORRECTIONS REQUIRED _____ | BLDG. SITE ELEVATION _____ | ZONING _____ |
| APPROVED AS REVISED _____ | LOWEST FLOOR ELEV. _____ | SEPA _____ |
| APPROVED _____ | SEPTIC/SEWER REQD. _____ | SETBACKS FRONT _____ |
| _____ | WATER SYS. APP. _____ | REAR _____ |
| _____ | SCHOOL DISTRICT _____ | SIDE _____ |
| | | CORNER _____ |
| | | APPROVED _____ |