

## City of Buckley

### Planning Commission Minutes

July 2, 2018

Chairperson McPhail called meeting to order at 7:00 PM. The following members were present: Harris, Rose and Garland & Griffin.

**Harris moved to approve the minutes of the June 18, 2018 commission meeting. Griffin seconded the motion and the motion carried.**

#### **Shoreline Master Program update for 2019**

McPhail stated with Thompson gone there is nothing to report.

#### **Marijuana moratorium draft ordinance**

The question to the Police Chief is how does the marijuana processing and producing establishments' effect crime in the City.

Chief Arsanto stated we the City of Buckley have not had any issues with the processing and producing establishments. In talking with other jurisdictions, because they have such strict regulations with security, they have not seen crime at these facilities. Regarding Mr. Bill's they have not had any issues with the retail marijuana store itself, but because of the high security camera's they have been able to solve other crimes on the premises such as illegal dumping. Chief Arsanto stated his encouragement to the Planning Commission is find a zone that you are happy with them in and limit them to that zone and grandfather the ones that are here and put a magical number on how many you want. If you are satisfied with the two that you have then make the zoning so tough that another one can't come in. Discussion ensued. **Garland moved to keep the percentage of the marijuana processing and/or producing to the limit it is and that is .34% of commercial available city acres. Rose seconded the motion.** Rose asked for clarification from Griffin as to the increase he suggested to 1.25%. Griffin explained that if you take it to 1.25% it would allow for a very small expansion. Garland stated anyone can expand within their own property they just can't buy more land and open more processing and producing facilities. **The motion then carried.** McPhail stated they would tell Thompson what was voted on.

The next meeting will be July 23, 2018 at 7:00 PM.

With nothing further the meeting was adjourned at 7:39 PM.



Mark McPhail, Chairperson