

## City of Buckley

### Planning Commission Minutes

June 3, 2019

Chairperson McPhail called meeting to order at 7:00 PM. The following members were present: Harris, Rose and Griffin. Garland was absent and excused. Also in attendance was City Planner Kathy James.

**Rose moved to approve the minutes of the May 20, 2019 and Commission meeting. Harris seconded the motion and the motion carried.**

#### **Title 20 Ordinance Public Hearing**

City Planner James gave an overview of the Title 20 Ordinance. Before we send this off to Council, all the citations need to be checked for accuracy before it is finalized. For the code definitions we need to decide whether to include the definitions that were in here and moved to telecommunications ordinance or if we want to repeat them in here again or we can have the Council adopt the telecommunications ordinance before they adopt this. The proposed 20.08 table 2 has Shoreline permit section numbers that need to be checked for accuracy when the Shoreline ordinance is finalized and the Shoreline permits has be approved by Ecology before it is included in this chapter. The design review process is in flux at this moment and will be talked about in the next hearing and the telecommunication permits needs to be checked before we finalize the ordinance.

**The Public Hearing was opened at 7:24 PM.**

There were no comments from the public

**The Public Hearing was closed at 7:24 PM.**

#### **Design Ordinance Public Hearing**

City Planner James gave an over of the Design Guideline Ordinance. James stated her recommendation is to wait on this and to discuss it at the next meeting after we hear comments and discuss some of the decisions she has outlined in red in the document. McPhail asked if we are able to evaluate any of the 410 corridor. James stated that was done through the Comprehensive Plan Transportation Element there were several policies for pedestrian safety.

**The Public Hearing was opened at 7:51 PM.**

Connie Bender, 1915 Ryan Road - She has a couple concerns; one is moving the trail closer to Highway #410. The other is the map that shows the public area in the Gateway District, it's not a whole lot of use for the public for that area. The public has made it very clear they want to be able to use most of that area and yes there has to be checks and balances. The other is part of the lines for the commercial, its great expansion but needs to go through the whole city. For one reason we are growing so quick we need to have the Planning Commission and the Council more involved in everything that's going in Buckley, not just a specific area. It's getting to be too haphazard of what's going in around here be it new developments or new commercial. The more people that have input the better quality we are going to have of what's going to happen. We don't have that much land left in the City and once it's gone it's gone.

**The Public Hearing was closed at 7:54 PM.**

Harris stated she is concerned with the dates that are not included in the Design Guidelines and that they need to be included. James stated she is working on it.

#### **New/Old Business**

##### **Shoreline Master Program Update**

James stated she talked to Ecology last week and she still doesn't have comments back. She stated because of the timeline, we may want to forward the Ecology submittal documents to the Council tonight, that way they will officially have them. It would be the Shoreline Master Plan, the approving Ordinance, Appendix B and related documents. McPhail asked if we had them anywhere. **McPhail moved to forward the Shoreline Master Plan, Appendix B and related attachments to the City Council for approval. Harris seconded the motion and the motion carried.** James stated she will formally transmit that tomorrow.

##### **Small cell telecommunication facilities update**

James stated this has been forwarded on to the City Council but it is not on the next agenda, it will be on the agenda for the second meeting in June. McPhail asked what the timeline is on this. James stated the interim ordinance expires in July.

##### **2019 General Use Table update**

James stated there is nothing new on this.

##### **BMC 12.04/08, SEPA ordinance update**

