

City of Buckley

Planning Commission Minutes

May 6, 2019

Chairperson McPhail called meeting to order at 7:00 PM. The following members were present: Harris, Rose and Garland. Griffin arrived at 7:06 PM. Also in attendance were City Planner Kathy James and City Engineer Dominic Miller.

Comprehensive Plan Public Hearing

City Planner James presented the Comprehensive Plan Element 7 Utilities and Element 8 Capital Facilities. These are the last two elements within the Comprehensive Plan to be approved to complete our Comprehensive Plan. Part of the Capital Facilities is a Capital Facility Resolution from the White River School District to ask for impact fees by the jurisdictions that they serve, the City of Buckley being one of them. City Engineer Miller also gave information on the Elements as he is the one that actually wrote these elements. The intent of the Utilities Element is to inventory each of the utilities the City owns and operates which are the water, sewer and storm systems. The intent of the Capital Facilities Element is to identify level of service for each utility and then to identify capital improvement programs for utility and also to bring forward any capital facilities from any of the other elements. He gave an overview to the Commission about the Utilities and Capital Facilities Elements.

The Public Hearing was opened at 7:43 PM.

There were no comments.

The Public Hearing was closed at 7:43 PM

McPhail moved that we accept the Utilities with the added illustrations and figures, the Capital Facilities Plan and the School District Capital Facility Impact Fees as presented including the added illustrations and figures and forward them to the City Council. Rose seconded the motion and the motion carried.

2019 General Use Table Update

James stated in the folder there should be a sheet on RV Park Commercial. We had talked about creating a conditional use in a particular zone and she would like to know what the Commission final word on this is. James stated one of the things is when we started this was to get rid of conditional uses because we don't have a Code Enforcement Officer. Garland stated we also don't have a definition for RV Park Commercial. James stated she is not sure we do. Garland stated we need that before we go any further on this. The Commission

wants a definition on this. Discussion ensued. James stated she will find some definitions for this. James had a question for what the Commission wants to do for the zoning definition in Title 19 for temporary dwelling. We don't have a use or reference for it in zoning; it is only used in Chapter 16.10 in building. Do we want to delete it out of zoning? It was recommended to delete the term. The next issue is something she missed and refers to the definitions of Manufactured and Mobile homes.

BMC 12.04/08, SEPA Ordinance Update

James stated she received comments from the City Attorney and she has been putting his comments together and writing the staff report which is almost finished. She did find today an exception from doing SEPA on any ordinance that is designed to implement the Shoreline Master Plan.

New/Old Business

Shoreline Master Program Update

Small Cell Telecommunication Facilities: May 20 Hearing

The ordinance in the packet will be the document for the May 20th Hearing.

Design Ordinance: Hearing is June 3

James stated Evan is currently making changes and will have an amendment by the 15th to her and she will then get that out to the Commission. This will be presented at the hearing. She also included in the packets a flyer on roof pitches.

Title 20 Hearing: June 3 or 17?

James wanted to know if the Commission wanted the hearing on June 3rd or June 17th. Harris asked if we are ready. James stated yes, it's more ready that she is. The City Attorney has looked at it and they have gone back and forth on this and it is ready. James stated she would like it to go with the Shorelines Master Plan so she would prefer June 3rd.

The next meeting will be May 20, 2019 at 7:00 PM.

With nothing further the meeting was adjourned at 8:13 PM.



Mark McPhail, Chairperson