

## City of Buckley

### Planning Commission Minutes

May 20, 2019

Vice-Chairperson Garland called meeting to order at 7:00 PM. The following members were present: Harris and Rose. McPhail arrived at 7:04 PM. Griffin was absent and excused. Also in attendance was City Planner Kathy James.

**Harris moved to approve the minutes of the April 22, 2019 and May 6, 2019 Commission meetings. Rose seconded the motion and the motion carried.**

#### **Small cell telecommunication facilities Public Hearing**

**Garland opened the Public Hearing for Small Cell Telecommunication Facilities at 7:04 PM.**

James introduced Scott Snyder the author of our Ordinance; he will also give a presentation of the Ordinance. This is being done because of an order of the FCC. James gave a general overview of the Ordinance. Mr. Snyder stated this is all about the wireless industry getting their equipment to the public right-of-way as fast as they can. Mr. Snider presented to the Commission about what's the technology and the problem. He gave an in depth presentation to the Commission on what the City can and cannot do with these small cell facilities.

There was no comment from the Public.

**Garland moved to forward the Ordinance to the Council as presented. Rose seconded the motion and the motion carried.**

**The Public Hearing was closed at 8:10 PM.**

#### **Title 20 Ordinance review for June 3 hearing**

James stated she is almost finished with this and will be sending it out tomorrow. This ordinance will incorporate the changes made for the small cell telecommunication facilities. It does not include SEPA; that is a separate ordinance with separate review.

### **Design Ordinance review for June 3 hearing**

James stated in the packet, there is a roof pitch design. Evan Lewis worked on the final draft and that will be coming to the Commission tomorrow. She asked the Commission to take home what is in their packets, so you can cross reference the old document with the new. After the Hearing is complete design, it will be turned over to Evan.

### **New/Old Business**

#### **Shoreline Master Program Update**

Nothing to report.

#### **2019 General Use Table update**

James stated she gave the commission a lot of information on RV Parks, she would like to know if this is something that the Commission wants to tackle now or look at it later and include it under the Subdivision regulations. The Commission agreed to tackle it later. James stated the RV information will be in it's own folder at a later date.

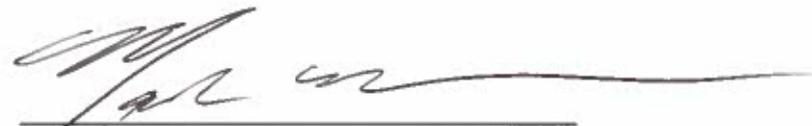
#### **BMC 12.04/08, SEPA ordinance update**

Nothing to report.

James stated there is another ordinance that is required that the State requires we update along with the Comprehensive Plan. Because we have passed the Comp Plan onto the Council we have until they adopt it to get this done. Having Title 20 done will help work with Title 18 and also having the use list done will help with Title 18.

The next meeting will be June 3, 2019 at 7:00 PM.

With nothing further the meeting was adjourned at 8:27 PM.

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Mark McPhail, Chairperson