

## City of Buckley

### Planning Commission Minutes

April 1, 2019

Chairperson McPhail called meeting to order at 7:02 PM. The following members were present: Harris, Garland, Griffin and Rose. Also in attendance were City Planner Kathy James, Associate Planner Leticia Wallgren and Planning Assistant Evan Lewis.

**Garland moved to approve the minutes of the March 18, 2019 Commission meeting as presented. Rose seconded the motion and the motion carried.**

#### **2019 General Use Table update**

James stated the administration is requesting the Planning Commission to consider the use of a commercial RV park. Garland stated he feels mixed use is a very specific thing and he doesn't think RV parks don't fit in that. They should have to apply for a rezone. McPhail asked to see a map of Ryan Rd and where approximately this may be. Wallgren explained to the Commission where this could be going and the reasoning for making it a conditional use permit rather than them rezoning it to LI which would then allow this. The Commission would like more time on this to consider it. James had items to discuss that were included in a March 7<sup>th</sup> memo that had been pulled from the packet. Those items included cabaret, kennel, swap meets/flea market, grooming parlors and veterinary hospitals. Discussion ensued and decisions made on these as discussed. There was also a discussion about a definition for commercial RV parks. James stated she will bring the Commission some amended documents. James asked the Commission to take the density for Commercial structures home and review it.

#### **Design Ordinance discussion**

James stated with the assistance of Planning Assistant Evan Lewis, we have created a better design document. Administrator Schmidt looked at it and said it looks different enough to have a public hearing on the changes. James stated she has a draft from Administrator Schmidt that she has a lot of comments on his draft that she forgot to print out for the Commission. When she sends this list to the commission tomorrow it will refer to the comment numbers on the original draft that Evan gave her.

### **Comprehensive Plan (E-7 & E-8)**

James stated she has given the Commission a memo giving the history of our efforts on this. We have the comments from the Department of Commerce. There is also the list of proposed goals and polices from the City Engineer. The Public Hearing will be May 6, 2019.

### **New/Old Business**

#### **Shoreline Master Program Update**

Nothing new, James sent off draft responses to the comments we received to the Shoreline Planner but has not heard anything back yet.

#### **Small Cell Telecommunications**

James stated she had a discussion today with expert Attorney Scott Snider today and the worksheets are completed and the ordinance should be completed this week so she can send out SEPA next week. We will then need to send out public notice for the Public Hearing.

The next meeting will be April 22, 2019 at 7:00 PM.

With nothing further the meeting was adjourned at 8:18 PM.



---

Mark McPhail, Chairperson