

## City of Buckley

### Planning Commission Minutes

October 8, 2018

Chairperson McPhail called meeting to order at 7:00 PM. The following members were present: Rose, Harris, Griffin and Garland. Also in attendance were City Planner Kathy James and City Planner Leticia Wallgren.

Griffin stated for the record he provided Devon with an email that was sent for the last meeting stating he wasn't going to be there.

#### **Use table review – Hearing November 5, 2018**

James presented the Commission with our alphabetical use table. James, Wallgren and the Commission went through each individual use and discussed them. There were some that needed further clarification with definitions.

James stated she also included a list of the County's use list for the City and she would like to coordinate these uses with our uses and see if we can come to an agreement. She also placed the Vision statement from the Comprehensive Plan in the black folder because as we develop ordinances and recommendations to the Council we need to refer to this.

#### **Title 20 – the three C's**

James stated we have to somehow include a determination of **consistency** but how we do that she is not quite sure, but it is required. Garland stated in Pierce County the applicant has to write in and then the reviewing agency approves it. **Concurrency** only deals with transportation and that is something our Engineer would tell us. **Consolidation** allows you to consolidate two different permits under certain regulations. The other issue she is dealing with in Title 20 is SEPA.

#### **Shoreline Master Program – open house on Jan 14, 2018**

James stated she did get comments back from Sara on Appendix B so she is working on those now. In tonight's packet there are some terms for review. James also explained other sections that she is working on.

**New/Old Business**

**a) Marijuana update**

James stated the Council did not pass it, there was a question about bringing in the new processing facility with the Ice packaging. Hopefully it will pass when it goes to Council tomorrow.

The next meeting will be October 22, 2018 at 7:00 PM.

With nothing further the meeting was adjourned at 8:27 PM.



Mark McPhail, Chairperson