



CITY OF BUCKLEY ♦ PO BOX 1960 ♦ BUCKLEY, WA 98321
360-829-1921 ♦ Fax 360-829-2659 ♦ www.cityofbuckley.com

CITY OF BUCKLEY
MASTER LAND USE APPLICATION

File # _____

Check all that apply:

- | | |
|--|------------------------------------|
| <input type="checkbox"/> REZONE | <input type="checkbox"/> VARIANCE |
| <input type="checkbox"/> ZONING CODE AMEND | <input type="checkbox"/> SITE PLAN |
| <input type="checkbox"/> CRITICAL AREAS PERMIT | <input type="checkbox"/> OTHER: |

Please print or type a response to each question as thoroughly as possible. If you need further information, please contact the City at 360-829-1921. A preliminary meeting with staff, prior to application, is recommended.

No application shall be examined or considered by the city until the following intake fees and deposit fees have been paid in full by the applicant.

1. Applicant/Property Owner: _____ E-Mail: _____
Phone # _____ Address: _____

2. Applicant (if other than property owner) : _____ E-Mail: _____
Phone # _____ Address: _____

3. Surveyor/Engineer: _____ E-Mail: _____
Phone # _____ Address: _____

4. Location/Address of Project: _____ PC Assessor's Parcel No(s): _____

5. Legal description (attach additional sheets if necessary): _____

6. If rezone or zoning code amendment; Description of requested change (attach additional sheets if necessary): _____

7. Project Description/Activity: _____

8. Provide site plan and project design specifications: check

9. Provide a complete environmental checklist for SEPA review*: check

*(if required by the City)

10. Provide completed application checklist: check

11. *If clearing, grading and/or filling:

Estimate number of cubic yards: _____ if over 500 cubic yards, attach SEPA checklist.

() Regraded () Removed from site () Imported to site () Other

Maximum height of fill _____ Maximum depth of cut _____.

Square footage of area to be covered with impervious surface _____.

12. Describe and identify on site plan any streams, drainage course or wetlands known or suspected within 200 feet of the property and indicate whether or not the project will effect or impact any of these as well as alter the flow of stormwater across the property: _____

13. Identify whether or not the project will effect or impact the flow of stormwater across the property. If the project will impact a flow please indicate on the site plan the current drainage pattern and how the project will effect the flow: _____

Note: Please refer to the current Taxes, Rates and Fee Schedule for the total fee associated with this permit for which the applicant is responsible.

SIGNATURE OF APPLICANT*

DATE

- (Must be the owner of the property or have a documented legal ownership interest verified by the City)

Agency Use Only:

Application fees/deposits:

Amount Received:

<input type="checkbox"/> Subdivision (Full/Short)	_____	Date received _____
<input type="checkbox"/> Boundary Line Adjustment	_____	Date received _____
<input type="checkbox"/> Binding Site Plan	_____	Date received _____
<input type="checkbox"/> SEPA Review (checklist)	_____	Date received _____
<input type="checkbox"/> Rezone	_____	Date received _____
<input type="checkbox"/> Variance	_____	Date received _____
<input type="checkbox"/> Conditional Use Permit	_____	Date received _____
<input type="checkbox"/> Zoning Code Amend	_____	Date received _____
<input type="checkbox"/> Site Plan	_____	Date received _____
<input type="checkbox"/> Critical Areas Permit	_____	Date received _____

Application packet materials (check if received):

- Completed application checklist

MASTER LAND USE APPLICATION CHECK LIST*

- | | |
|---|--|
| <p>A. Completed application form _____</p> <p>B. Ownership and consent statement _____</p> <p>C. Site Plan Map (consisting of):</p> <p style="padding-left: 20px;">1 - reproducible tracing _____</p> <p style="padding-left: 20px;">8 - prints of proposed _____</p> <p style="padding-left: 20px;">2 - 11" x 17" reductions _____</p> <p style="padding-left: 40px;">or _____</p> <p style="padding-left: 20px;">1 – Electronic PDF of all Maps _____</p> <p style="padding-left: 20px;">1 - transparency of plan/vicinity maps _____</p> <p>Note* reproducible prints shall be 18" X 24" and allow 3" border, left side (prepared by engineer or land surveyor)</p> <p style="text-align: center;">Map Contents;</p> <p>1. Vicinity sketch (w/ N arrow) _____
(all adj. subdivisions, major structures, watercourses, drainage, etc.)</p> <p>2. Names, addresses, phone numbers of subdivider and Surveyor/Engineer _____</p> <p>3. Names and owners of property within 300 ft. _____</p> <p>4. Boundary lines to scale of tract to be subdivided. _____</p> <p>5. Location, width and names of existing streets, right-of-ways, within or adjacent to, perm buildings, watercourses, power lines, railroads, section lines. _____</p> <p>6. Existing contours (Solid) proposed contours (dotted) at intervals of 1 ft. (unless otherwise approved by the City), contours are to extend 100 ft beyond _____</p> <p>7. Profiles/grades of streets _____</p> <p>8. Parcels for dedication/reserved for public or deeded for common use with purpose, conditions, or limitations _____</p> <p>9. Existing and proposed easements _____</p> <p>10. Date, scale, north arrow and meridian _____</p> <p>11. Source of water supply (letter of water availability) _____</p> <p>12. Method of sewage disposal (letter of sewer availability) _____</p> <p>13. Zoning of existing and proposed _____</p> | <p>14. Existing structures and conditions delineated (w/note indicating whether structures are to be removed) _____</p> <p>15. Natural drainways and water courses, including drainage ditches. _____</p> <p>16. Proposed restrictive covenants or appropriate limitations and conditions for the use of the land _____</p> <p>17. Number of gross and net lots per/acre, amount of land and total area of each lot _____</p> <p>18. Lots numbered consecutively from 1,2,... _____</p> <p>19. Conceptual Utilities Plan, identifying both existing and proposed (water, sanitary sewer, gas, stormwater, etc.) _____</p> <p>20. Legal description of original and *proposed _____</p> <p>21. Identification and delineation of critical areas (w/type & buffer if applicable) _____</p> <p>22. Title Report or Plat Certificate (no older than 30 days) _____</p> <p>23. Building setback line on all proposed lots indicated by a dashed line _____</p> <p>24. Proposed landscaping plans _____</p> <p>D. Critical Areas Report (if required by the City) _____</p> <p>Provide details of all work waterward of the Ordinary High Water Mark (OHWM = that area where the presence and action of waters are so common and usual, as to mark upon the soil a distinct characteristic...more information on this definition is available)</p> <p>Provide details of any Sensitive/Critical Areas studies including information for all potential impacts to any waterways, wetlands or critical areas. Identify any actions to avoid or minimize impacts.</p> <p>E. Traffic Impact Analysis (May be required by the City for projects generating >25 vehicle trips/day) _____</p> <p>F. Stormwater Drainage Report _____</p> <p>G. Environmental Checklist (completed and signed) _____</p> <p>H. 4 (four) sets self addressed, self sealing, stamped envelopes with names and addresses of all property owners within 300 feet of the project boundary and a property listing from Pierce County or a title company. _____</p> <p>I. Profiles showing existing grade and proposed street grades, include typical cross sections of proposed grade, roadway and sidewalks. _____
(Include completed plans, drawings and engineer specifications)</p> |
|---|--|