

CITY OF BUCKLEY NOTICE OF SEPA DETERMINATION

NOTICE IS HEREBY GIVEN that the City of Buckley SEPA Responsible Official has issued a State Environmental Policy Act Determination of Non-Significant Impact (SEPA DNS) for the Buckley Library Environmental Remediation project.

Pursuant to [WAC 197-11-050](#), [WAC 197-11-924](#), and [WAC 197-11-932](#), the City of Buckley assumed Lead Agency status on June 15, 2023 for the SEPA review and determination of the following proposed projects. This SEPA determination is issued for all four of the project elements pursuant to [WAC 197-11-060\(3\)\(b\)](#).

The project consists of:

Land Disturbing Permit for excavation of 1,600 cubic yards. The purpose of the project is for environmental remediation, removing petroleum impacted soil to an anticipated depth of 7 feet below ground surface. The remediation will also include amending the soil along the eastern property boundary with granular activated carbon, which is an approved method to treat impacted groundwater from the property.

SEPA MDNS was issued August 14, 2023. **The public comment period for the SEPA determination ends August 28, 2023 at 4:00 pm.** Any person may comment on the application, receive notice of and participate in any hearings, and request a copy of the decision once made.

Any person with standing may appeal the final decision. All application materials are public record and may be requested for viewing by any member of the public by appointment. Final decision on the application shall be made within the time periods established under Title 20 BMC and pursuant to the requirements of Buckley Municipal Code, the City of Buckley Comprehensive Plan, the City of Buckley Public Works Guidelines, and/or any applicable state or federal regulations.

The complete documents may be viewed at the Building and Planning Office in the Buckley Multi-Purpose Building at 811 Main Street, Buckley, WA 98321. Request for information and/or written comments may be directed to Mike Manning, Contract Planning, SCJ Alliance, at 509.835.3770 ext. 394 or mike.manning@scjalliance.com