

CITY OF BUCKLEY

P.O. BOX 1960 • BUCKLEY, WA 98321 • (360) 829-1921 EXT. 7801
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NOTICE OF DEVELOPMENT APPLICATION

REVISED NOTICE OF HEARING

You are receiving this revised notice due to a misprint of the project name in the original notice. To ensure all interested parties can participate, the public comment period has been extended to January 19th, 2023. The public hearing will commence at 1:30 pm on Tuesday, January 10, 2023. A second hearing to extend the public comment period will be held at 1:30 pm on January 25, 2023.

Project Name:	Perkin's Prairie Phase 5 Preliminary Plat (SUB-22-0004)
Applicant:	Perkin's Prairie LLC 601 Union St. Suite 3500 Seattle, WA 98101 jhaskins@tarragon.com
Agents:	Agent: AHBL Inc. Attn: Lisa Klein 2215 N 30th St. Suite 200 Tacoma, WA 98403 lklein@ahbl.com
Date of Application:	July 14, 2022
Date of Notice of Complete Application:	August 11, 2022
Project Address:	Southeast of the Mason Avenue and Sergeant Street intersection
Site Legal Description:	APN 7535000541, 7535000542, 7535000543
Project description:	Application for a proposed preliminary subdivision of the above referenced parcels into 57 single-family lots over (3) lots totaling 15.09 acres.
Requested approvals:	Preliminary Plat Subdivision Approval and SEPA environmental review
City Staff Contact:	Emily Terrell, Director of Building and Planning 360.761.7819 or eterrell@cityofbuckley.com
Date, time, and place of a public hearing:	The Buckley Hearing Examiner will conduct a virtual public hearing on the Perkins Prairie Phase 5 preliminary plat application (File #SUB-22-0004). The hearing will commence at 1:30 pm on Tuesday, January 10, 2023, via MS Teams. The MS Teams meeting ID will be advertised on the City of Buckley website.

The public is invited to attend the hearing, and all interested persons may provide oral or written comments or testimony at the hearing. Since there was a misprint on the first notice sent out, the written public comment period has been extended until 5 pm, January 19, 2023; a second hearing will be conducted on January 25, 2023, at 1:30 pm.





NE 1/4, OF THE NE 1/4, OF SECTION 2, T19N, R6E, W.M. PIERCE COUNTY, WASHINGTON.

[illegible][illegible]

TRACT IDENTIFICATION AND OWNERSHIP TABLE		
TRACT #	OWNER NAME (SEE PAGE)	CITY OF BOSTON
TRACT #	ADDRESS (SEE MAP SHEET)	WQ
TRACT #	ADDRESS (SEE MAP SHEET)	WQ

WETLAND BUFFER AVERAGE LEGEND

 Wetland Buffer Average (10-20 ft)	 Wetland Buffer Average (20-30 ft)	 Wetland Buffer Average (30-40 ft)	 Wetland Buffer Average (40-50 ft)
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