

**City Council**  
**January 28, 2025**

Mayor Burkett called the regularly scheduled meeting to order at 6:00 PM.

Upon roll call the following members were present: Smith, Anderson, Arsanto, Burbank, Bergerson (via Zoom), and Bender (via Zoom).

Also present were: City Administrator Brunell, Fire Chief Skogen, Police Chief Alfano, and City Clerk Zumek.

**Council member Arsanto moved to excuse Council member Green. Council member Burbank seconded the motion. Motion carried.**

Mayor Burkett asked if there were any other additions, deletions, or changes to the agenda.

**Council member Arsanto moved to approve the agenda as presented. Council member Anderson seconded the motion. Motion carried.**

**Announcements, Appointments, and Presentations:**

**Britschgi Street Naming**

Mayor Burkett shared some history regarding Bob Britschgi's contributions to the City and presented the family with a certificate and replica of the Street sign that will be placed in a new housing development in Buckley.

**CITIZEN PARTICIPATION**

**Meghan Rhodes** – Ms. Rhodes stated that she was present tonight as the Treasurer for the White River Community Scholarship Program. She shared that the program does not do fundraising, they just ask for donations so she passed out a request to Council.

**COMMITTEE REPORTS**

**Senior Citizen Advisory Commission:**

Council member Arsanto shared on behalf of Council member Bergerson that the Commission met on January 8, 2025. He shared that the following was discussed at the meeting:

- Public Works Projects for 2025 and the Transportation Improvement Plan.
- Applications received for the Senior Center Coordinator position.
- Director Snodgrass reviewed the year end membership report.
- The 2025 work plan.

- Scholarship Fund Policy.

### **Citizen Advisory Commission**

Council member Anderson shared that the Committee met last night and reviewed the following items:

- Year-end Youth Activity Center numbers.
- Updated park rules.
- Park enhancement policy.

Council member Anderson stated that their next meeting is scheduled for February 24<sup>th</sup>.

### **CONSENT AGENDA**

**Council Member Arsanto moved to approve the Consent Agenda. Council member Burbank seconded the motion. Motion carried.**

Approve Minutes of October 1, 2024, City Council Study Session

Payroll check numbers 41490 through 41543 in the amount of \$193,933.39 and ACH Payroll in the amount of \$471,672.49 for December 25, 2024, through January 13, 2025, and Claim check numbers 68826 through 68983 in the amount of \$385,237.71 for December 25, 2024, through January 13, 2025, and Open period claims for 2024 end of year claim check numbers 68911 through 68982 in the amount of \$301,494.82 are hereby approved and ordered paid this 28<sup>th</sup> day of January 2025.

### **REGULAR AGENDA**

#### **RES No. 25-01: Declaring Surplus Property**

**Council member Arsanto moved to Approve RES No. 25-01 Declaring Surplus Property and Authorizing the Disposal of Said Property. Council member Burbank seconded the motion. Motion carried.**

#### **Safe Streets for All Comprehensive Safety Action Plan – Engineering Services Proposal**

**Council member Arsanto moved to Approve the Engineering Services Proposal for the SS4A Comprehensive Safety Action Plan. Council member Smith seconded the motion. Motion carried.**

### **STAFF REPORTS**

**City Administrator Brunell – Ms. Brunell shared that the City has received a permit for a Senior Housing Project. Site plan and SEPA have been completed so far. This is for a 10**

unit complex. She also shared that passport appointments are increasing and an offer has been extended to a candidate for the Senior Center Coordinator position.

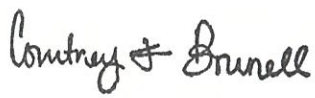
#### **CITIZEN PARTICIPATION**

**Marvin Sundstrom Jr.-** Mr. Sundstrom asked why he was seeing Save Rainier School signs around the City.

**Council member Smith moved to adjourn. Council member Anderson seconded the motion. Motion carried.**

**With nothing further, the meeting was adjourned at 6:24 PM.**

  
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Mayor

  
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City Administrator

Prepared by: Treva Zumek, City Clerk