

**City of Buckley**  
**Planning Commission Minutes**  
**July 21, 2014**

Chairperson Helmer called meeting to order at 7:00 PM. The following members were present: Harris, Wink and LaVergne. Also in attendance was City Planner Thompson.

**Harris moved to approve the minutes of the July 7, 2014 commission minutes as presented at the meeting tonight. Wink seconded the motion and the motion carried.**

**Public Hearing - Manufactured Home Ordinance**

**Helmer opened the Public Hearing at 7:02 PM.**

Thompson stated one of the reasons we are talking about mobile homes is because our Comprehensive Plan is under review for an update and part of the update is making sure all the regulations fit and meet the state code for certain topics and mobile homes and housing is one of the topics. The mobile homes appear in two different locations in our code. State code requires us to regulate mobile homes the same as we regulate single family residences. We have a land use ordinance in Title 19 and Title 16 that needs to be updated to meet this State regulation. Thompson then gave a brief overview of the changes within the code manufactured homes.

There were no comments from the Public.

**The Public Hearing was closed at 7:18 PM.**

**Wink moved to recommend to the Council approval of the Manufacture Home Ordinance as presented tonight. Harris seconded the motion and the motion carried.**

**E-2, Housing readdressed**

Thompson stated the corrections have been made based on the discussion from the last meeting.

Harris moved to accept the changes to the Housing Element as presented and discussed and recommend to the City Council approval. Wink seconded the motion and the motion carried.

#### **E-0, General Introduction to the Comprehensive Plan**

##### **a) Additions/deletions**

Harris stated at one point there was discussion as to whether or not the Currently Approved Projects map should be included in this element or in the land use element. She would like to see it included in this element and if necessary include it also in other elements as well. The commission then reviewed the highlighted items for discussion and decision.

Harris moved to forward Element 0 as corrected and discussed tonight, the General Introduction to the Comprehensive Plan to the City Council for approval. Wink seconded the motion and the motion carried.

#### **E-1, Land Use Element**

- a) **UGA map** – Thompson stated we do have a proposed UGA map that needs to be forwarded to the County this week; she presented it to the Commission for review and discussion.
- b) **General land use**
- c) **Commercial land use**
- d) **Residential land use**
- e) **Resource protection**
- f) **Parks**
- g) **Intergovernmental coordination**

The remainder of this item will be added to the next agenda for discussion.

#### **New/Old Business**

Helmer stated the other item he would like to bring to the Commission's attention is the Short Course on Planning on September 16<sup>th</sup> from 6:30-8:30 PM.

Thompson stated one other thing she neglected to tell the Commission is the email comment that was in the packets regarding The Mobile Home Ordinance and she also included another handout from a magazine regarding mobile home parks. Discussion ensued regarding the email that the person was requesting that we allow RV's within mobile home parks and have a minimum lot size of 3,000 square feet for RV's. It was decided on by the commission to leave the recommendation on the Mobile Home Ordinance the way they approved it.

The next meeting will be August 4, 2014 at 7:00 PM

Harris moved to adjourn the meeting. Wink seconded the motion and the motion carried.

With nothing further the meeting was adjourned at 8:42 PM.



Chuck Helmer, Chairperson